



The Parish Church of St Mary and St Ethelflaeda



Eucharist

WELCOME & OPENING SENTENCE

One of the following or a similar sentence may be used

The sacrifice of God is a broken spirit; a broken and contrite heart, O God, you will not despise. *Ps. 51.18*

The Lord is full of compassion and mercy, slow to anger and of great kindness. *Isaiah 30.15*

PROCESSIONAL HYMN

Please stand as the ministers enter

THE GATHERING

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.
All: and also with you

Words of introduction may follow.

PRAYER OF PREPARATION *Please sit or kneel.*

All Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

PRAYERS OF PENITENCE

Compassion and forgiveness belong to the Lord our God,
though we have rebelled against him.

Let us then renounce our wilfulness and ask his mercy by
confessing our sins in penitence and faith.

Silence is kept.

All Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past;
and lead us out from darkness
to walk as children of light. Amen.

The choir sing:

Kyrie Eleison

Lord, have mercy

Christe Eleison

Christ have mercy

Kyrie Eleison

Lord, have mercy

The priest declares God's forgiveness

May the father of all mercies,
cleanse you from your sins,
and restore you in his image,
to the praise and glory of his name.

All: Amen

COLLECT

A period of silent prayer is followed by the Collect.

THE MINISTRY OF THE WORD

One or two scripture readings precede the Gospel.

At the end of each the reader may say:

This is the Word of the Lord

All: Thanks be to God

GRADUAL HYMN *Please stand*

THE GOSPEL

We stand and turn to face the Gospel reader as we listen to the good news of Jesus Christ.



Praise to you, O Christ, King of eternal glory.

I am the light of the world/ says the /Lord,
whoever follows me will have the/ light of/ life.



All: Praise to you, O Christ, King of eternal glory.

Hear the Gospel of our Lord Jesus Christ,
according to *N*.

All: Glory to you, O Lord

At the end

This is the Gospel of the Lord

All: Praise to you, O Christ

SERMON

CREED

We stand to affirm our faith in the words of the Nicene creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary and
was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION

Please sit or kneel to pray

Lord in your mercy
All: Hear our prayer

At the end

Merciful Father
All: Accept these prayers
for the sake of your son
our saviour, Jesus Christ.
Amen.

THE PEACE *Please stand*

Since we are justified by faith,
We have peace with God through our Lord Jesus
Christ, who has given us access to his grace.

May the peace of the Lord be always with you
All: And also with you

Let us offer one another a sign of peace.

OFFERTORY HYMN

During the hymn a collection is taken. Bread, wine and the offerings of the congregation are taken to the altar.

Merciful God,
turn us from sin to faithfulness; and from disobedience to
love, and prepare us to celebrate the death and
resurrection of Christ our Saviour, who is alive and reigns
with you now and for ever.
All Amen

THE EUCHARISTIC PRAYER C

Please stand

The Lord is here.

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son. For in these forty days you lead us into the desert of repentance that through a pilgrimage of prayer and discipline we may grow in grace and learn to be your people once again.

Through fasting, prayer and acts of service you bring us back to your generous heart.

Through study of your holy word you open our eyes to your presence in the world and free our hands to welcome others into the radiant splendour of your love.

As we prepare to celebrate the Easter feast with joyful hearts and minds we bless you for your mercy and join with saints and angels for ever praising you and saying:

Sung by the choir or said by all

<p>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.</p>	<p>Sanctus, sanctus, sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.</p>
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Please sit or kneel

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Praise to you, Lord Jesus:

All Dying you destroyed our death,
 rising you restored our life:
 Lord Jesus, come in glory.

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe.

Do not weigh our merits, but pardon our offences, and fill us all who share in this Holy Communion with your grace and heavenly blessing;

through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All: **Amen.**

The service continues on page 13 with the Lord's Prayer.

EUCCHARISTIC PRAYER G

Please stand

All The Lord be with you
and also with you.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever.

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.

You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

Sung by the choir or said by all

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.	Sanctus, sanctus, sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.
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Please sit or kneel

How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Praise to you, Lord Jesus:

All **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Remember, Lord, your Church in every land. Reveal her unity, guard her faith, and preserve her in peace.

Bring us at the last with Blessed Mary and all the saints, to the vision of that eternal splendour for which you have created us;

through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All **Blessing and honour and glory and power be yours for ever and ever. Amen.**

THE LORD'S PRAYER

Trusting in the compassion of God, let us pray with confidence as our Saviour has taught us:

Our Father,
who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
the power and the glory
for ever and ever.
Amen.

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

GIVING OF COMMUNION

Jesus is the Lamb of God
who takes away the sins of the world.
Blessed are those who are called to his supper:

All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

AGNUS DEI

Sung by the choir or said by all

Lamb of God, you take away the sin of the world have mercy on us. Lamb of God, you take away the sin of the world	<i>Agnus Dei, qui tollis peccata mundi miserere nobis Agnus Dei, qui tollis peccata mundi miserere nobis</i>
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GIVING OF COMMUNION

All are welcome to receive Communion or a prayer of Blessing. If you require a Gluten free wafer please let the minister know.

MUSIC DURING COMMUNION

The choir may sing a motet during Communion

PRAYER AFTER COMMUNION

A Post Communion prayer is said.

All God of our pilgrimage,
 you have led us to the living water:
 refresh and sustain us
 as we go forward on our journey,
 in the name of Jesus Christ our Lord.
 Amen.

NOTICES

HYMN

BLESSING

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow
him; and the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

All: Amen

Go in peace, to love and serve the Lord.

All: In the name of Christ. Amen

ORGAN VOLUNTARY